

The 51 Mental Events							
The 5 Omnipresent Mental Events		The 5 Object Determining Mental Events		The 4 Variables			
Sparśa	Contact	Chanda	Interest, Enthusiasm, Eagerness	Middha	Torpor, Drowsiness		
Vedana	Feeling, Sensation, Quality	Adhimoksa	Settled engagement	Kaukrtya	Worry		
Samjñā	Recognition, Identification	Smṛti	Mindfulness, bearing in mind	Vitarka	Thinking of		
Cetanā	Volition, Impulsion	Samadhi	Absorbed concentration	Vicāra	Thinking about		
Manasikāra	Attention, Connection	Prajñā	Understanding, insight, appreciation				
The 11 Positive Mental Events		The 6 Root Kleśas		The 20 Secondary Kleśas			
Śraddhā	Faith, confidence, trust	Vicikitsa	Doubt	Āśraddhya	Lack of faith		
Hrī	Shame, Integrity			Āhrīkya	Shamelessness, lack of integrity		
Apatrāpya	Respect for wise opinion			Anapatrāpya	Disrespect		
Alobha	Contentment, non-greed	Rāga	Passionate greed, attachment	Matsarya	Avarice		
				Mraksa	Slyness-concealment		
				Māya	Deceit		
				Šāthya	Pretence, Hypocrisy, Dishonesty		
Adveśa	Goodwill, non-hatred	Pratigha	Ill will, Enmity, Anger	Krodha	Rage		
				Upanāha	Resentment, Grudge-bearing		
				Pradāśa	Defensiveness, Spite		
				Īrśya	Envy		
Avihimsā	Compassion, Non-cruelty, Harmlessness			Vihimsa	Malice		
Amoha	Clarity, non-deludedness	Māna	Conceit	Mada	Intoxication, Inflation		
Vīrya	Energy for good			Kausīdya	Laziness		
Praśrabdhi	Serenity, tranquillity			Avidyā	Ignorance	Styāna	Sloth, Stagnation
Apramāda	Vigilance, heedfulness			Drīti	Views, Opinionatedness	Pramāda	Heedlessness
						Asamprajanya	Purposelessness
						Muṣītaśmṛitā	Forgetfulness, Unmindfulness
Upekṣā	Equanimity			Auddhatya	Restlessness		
				Vikṣepa	Distractedness		