

Padmasambhava Puja

Evocation

From the centre of a Lake in Uddiyana,
At the Calyx of an emanated Lotus,
With your great stores of wisdom and skilful means,
O miraculous Lotus Born Padma,
Please come to our place of retreat,
And bring blessing to the beings of ten directions.
HUM

Your visage is stern and yet friendly,
Your voice calm yet stirring with meaning,
Mind tranquil yet focused in yoga,
You show the powerful vajra,
Your consort the Trident with three severed death's
heads,
And the skullcup of nectar, swirling with magic.
HUM

Going forth from your royal inheritance,
You took charnels and tombs as your palace,
Lived with corpses both fresh and decaying,
Took Dakinis as your companions,
And with serpents, fierce deities and demons,
You spoke wisdom openhearted and fearless.
HUM

In lone retreat you meditated,
Drank from the cup of great bliss,
Gained the great perfection,
Bound demons to serve as Protectors,
And established pure dharma in the cold land of snows.
HUM

ORGYEN YUL GYI NUB JANG TSAM
PEMA GESAR DONGBO LA
YATHSEN CHOK GI NGO DRUP NYE
PEMA JUNGNE SHE SU DRAK
KHOR DU KHANDRO MANGPO KHOR
KHYE KYI JE SU DAK DRUP KYI
JIN GYI LAP CHIR SHEK SU SOL
GURU PEMA SIDDHI HUM (X 3)

OM AH HUM VAJRA GURU PADMA SIDDHI HUM
[offerings and prostrations]

GOING FOR REFUGE

Om Ah Hum
To the best of all Refuges I go
To the Lama the Buddha
To the Lama the Dharma
To the Lama the Sangha
To the Lama the Sri Maha Heruka
To the Lama the All-Performing King,
To the Three Jewels and the Three Roots in One,
Guru Rinpoche, for Refuge I go. (X 3)

(Precepts and positive precepts)

Entreaty And Supplication

Emaho!

The Guru from Urgyen has said:
It is the single nature of mind
Which encompasses samsara and nirvana.
Why did I not notice?
Its inherent nature has existed
Right from the very beginning:
Yet I have not recognised it!
Its clarity and its presence have never been
interrupted:
Yet I have not even encountered its face!
Its acting has in no way been obstructed:
Even so, I have not comprehended it!

Emaho!

This mind is self-originated
And pristine primal awareness.
The observer and the process of observing
Are not two different things.
When I look and observe, seeking
The one who looks and observes,
What is it that I find?

Emaho!

[silent sitting]

Dedication Of Merits

This entire act of merit we dedicate
To all beings of the six realms of suffering
May they encounter the Lotus Born Guru
And his entourage of Dakinis
May they discover the mind as it is
And gain the state beyond birth.

Let us all, like the leper, depend on the humblest share.
Since one cannot depend on all the laws,
In the same way as one is deceived by a faithless
friend,
Until death comes, let us do without whatever is
unnecessary!

And since absolutely nothing useless will arise,
The endless wandering of the mind will be conquered.

OM AH HUM JETSUN GURU PADMA SIDDHI HUM