

Arapacana Mañjughōśa Puja

Worship

To you, whose understanding,
Purifying like a cloud-free sun
The two obscurations, and very clear,
Sees all matters as they are,
Who holds the volume of Prajnaparamita to your heart;

To you who in kindness,
As though to an only child,
To living beings
Covered as they are in the prison of temporal existence
With the darkness of avidya and afflicted with dukkha
Utter your speech, with a sixty-fourfold voice,
Resounding loud as thunder,
Waking the sleep of the kleśas,
Unfastening the iron fetters of karma,
Dispersing the darkness of ignorance,
Who, cutting off every sprout of dukkha,
Grasp the sword:

To the body of the chief among Jinas and their lineage,
His body-of-virtues perfected,
pure from the start and arrived at the end of the ten
bhūmis,
Adorned with the ten tens of ornaments and twelve,
Dispersing the darkness of our mind —
To you, Manjughosa, we bow..

OM ARAPACANA DHIH

Going for Refuge

Together with all beings
I take the guru and the Triple Gem as
refuge
In order to gain perfect Buddhahood for
others' sake,
And I pray that they may experience hap-
piness with its causes,
Be parted from all grief
Be united with the joy of mudita
And dwell in the state of equanimity

Refuges and Precepts

Confession

May I make all ways of action purposeful
Through being inseparable
From the seed of Wisdom and Compassion
Within my heart
I wish to confess
My failings and lack of attention
To this.

Rejoicing in Merits

I rejoice in the merits of all sentient beings
Their kindness and basic goodness
May I and all beings find the freedom of
wisdom!

Requesting the Teaching

May this cloud of worship be pleasing
To the Protector Manjusri
And may he utter clearly his noble speech
Unfastening the iron fetters of our deeds
And opening the eyes of wisdom.
May we realise the actuality
Of the two non-selfhoods
Of pudgala and of dharmas

Dedication of Merits

Kind Sun of Speech,
When the beams of your Wisdom and
Compassion,
Have quite dispersed the dark of our
mind's confusion,
That partakes equally of klesa and jneya
May confident understanding shine forth
Realising correctly the meaning of the
scriptures
The well uttered word
And the sastras explaining its thought
And cause me to gain omniscience.

OM ARAPACANA DHIH